

SATfHITA.

IS. Let our voices praise on every side
the (Soma)
effused to tile exhilarated IKBBA ;¹ let tiie
priests do
honour to the (Soma) honoured of all.¹

20. "We invoke, now that the *Som&* is
effused,
that XSDBI in whom all graces are at
their height,
and in whom the seven associated priests
rejoice.²

21. ³The gods extended the
heaven-revealing
sacrifice in the *TriJcadruka* days,⁴— may
our praises
prosper it.

22. Let the ^ma-drops enter thee as
the rivers
the sea ; none, INDBA, surpasses thee.⁵

23. INDRA, showerer (of blessings),
wakeful one,
thou hast attained hy thy might the
drinking of the
Soma whielx. enters into thy belly.⁶

24. IKBRA, slayer of VRITRA, may the
Soma be
enough for ^thy belly, may the drops be
enough for
thy (various) bodies.⁷

¹ Sama Veda, L.2. 2. 2. 4; IL 1. 2. 4. 1.

- * Sama Veda, IL 1. 2. 4. 2.

* Sama Veda, II. 1. 2. 4. 3, The verse has
already occurred
in viii. 13. 18, and Sayana there took *yajnam* as
Indra, sc. *yatti-*
tatyam.

* These are the first three days of the
alJiipldva, a religions*
ceremony which lasts six" days "and is a part of the
Gavdmayana
sacrifice. The first three days are severally
called *gyotis*, *go* and
eiyitt, the last three *go*, *dyus* and *gyoti*.*

⁶ Sama Veda, I. 3. 1. 1. 4; II. 8. 2. 2. 1.

* Sama Veda, IL 8. 2. 2. 2.

⁷ Sama Veda, IL 8. 2. 2. 3. Sayaria explains

*dhd**mabtyah* for
thy various bodies or splendours,
*ndndvidl**ttbhyah* *sarirelhyas* *tat a*
r«,